

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 12,50,00,000/- to ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES,  
SECRETARIAT DEPARTMENT Orders - Issued.

**FINANCE ( Expr.AHFFCS&E ) DEPARTMENT**

G.O.Rt.No.: 2822

Dated: 06-07-2013

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. G.O.Rt.No.1913, Finance (Expr.AHFFCS&E) Department, dt.06-04-2013

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**ORDER:**

In pursuance of the orders issued in references read above, the Comptroller, SVVUTirupathi ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES, SECRETARIAT DEPARTMENT is hereby issued a Budget Release Order for an amount of Rs.12,50,00,000/- (Rupees Twelve Crores Fifty Lakhs) Plan from the BE provision 2013-14 towards 2nd installment under the following schemes.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Assistance for establishment of Indira Gandhi Centre for Advanced Research on Live Stock at Pulivendula <b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b> PD A/c No.F.200 of Vice Chancellor SVVU, Tirupathi.									
1	2415-03-120-11-04-310-312	V	50,00,00	..	..	50,00,00	12,50,00	12,50,00	25,00,00
<b>Total</b>			<b>50,00,00</b>	<b>..</b>	<b>..</b>	<b>50,00,00</b>	<b>12,50,00</b>	<b>12,50,00</b>	<b>25,00,00</b>

The ( ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES, SECRETARIAT DEPARTMENT ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. P.V.Ramesh**  
**Principal Secretary to Government (RE)**

To  
**ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES, SECRETARIAT DEPARTMENT**  
**ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES, SECRETARIAT DEPARTMENT**  
**The Director of Treasuries & Accounts,A.P.Hyd.**  
**The Pay & Accounts Officer, Hyd**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**  
**The Fin (BG.II) Dept.**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**